

**IN THE UNITED STATES DISTRICT COURT  
FOR THE SOUTHERN DISTRICT OF ILLINOIS**

|                      |   |                  |
|----------------------|---|------------------|
|                      | ) |                  |
|                      | ) |                  |
| <b>Plaintiff(s),</b> | ) |                  |
|                      | ) |                  |
| <b>vs.</b>           | ) | <b>CIVIL NO.</b> |
|                      | ) |                  |
|                      | ) |                  |
|                      | ) |                  |
| <b>Defendant(s).</b> | ) |                  |

**SETTLEMENT STATEMENT OF  
\_\_\_\_\_, ATTORNEY FOR \_\_\_\_\_**

This Settlement Statement is submitted *ex parte* pursuant to Order of the Court and shall not become a part of the official court file. Neither this statement nor communication during the settlement conference with the settlement judge can be used by any party in the trial of the case. This statement should not exceed five (5) pages in length.

**Your position or interpretation of the factual issues:**

**Your position as to the issues of law:**

**Name of Trial Attorney:**

**Name of person with ultimate settlement authority who will be present at the Settlement Conference. If insurance is involved, include name of carrier and name of its representative with unrestricted authority:**

**Nature of relief requested:**

**Nature and extent of injuries, if applicable:**

**Outline of your discovery plan including your estimate of the total number of depositions you expect to take:**

**Nature and extent of discovery completed to date:**

**Your estimate of the total expenses to your client to the present and through trial including (a) legal fees, (b) travel expenses, (c) expert witness fees and expenses, (d) cost of deposition transcripts, (e) witness fees, and (f) any other foreseeable miscellaneous expenses:**

**Summarize settlement discussions you have had with opposing party including demands and offers:**

**Date of last settlement discussion \_\_\_\_\_.**

**DATED: \_\_\_\_\_**

**SIGNED:**

\_\_\_\_\_  
**Responsible Attorney**